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IN MISSION: LISTENING TO JESUS' VOICE ✠ REJOICING IN HIS GRACE ✠ TELLING OTHERS ABOUT HIS LOVE!

A vibrant sunset over a vast field of bluebonnets. The sky is a mix of purple, pink, and orange, with the sun low on the horizon. The field is filled with blue flowers, with a few red flowers scattered throughout. The overall mood is peaceful and beautiful.

God
gave us eternal life,
and this life is in His
Son

1 John 5:11

Ringing of the Bell

Welcome

Hymn of Invocation LSB 593 See This Wonder in the Making



1 See this won - der in the mak - ing: God Him -
 2 Mir - a - cle each time it hap - pens As the
 3 Far more ten - der than a moth - er, Far more
 4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His
 door to heav-en o - pens And the Fa - ther beams, "Be-
 car - ing than a fa - ther, God, in - to Your arms we
 take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.
 lov - ed, Heir of gifts a king would cov - et!"
 place *him/her/them*, With Your love and peace em - brace *him/her/them*.
 daugh - ter, Born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919–2008
 Tune: Lofsånger och andeliga visor, 1873, Sweden
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Rite of Holy Baptism *Parker Grace Bell*

CONFESSIO AND ABSOLUTION

Stand
The sign of the cross may be made by all in remembrance of their Baptism.

- P** Our help is in the name of the Lord,
- C** who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Introit

Psalm 27:1a, 4–5, 10, 14; antiphon: v. 7

Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

**The LORD is my light and my salvation;
whom shall I fear?**

One thing have I asked of the LORD, that will I seek after:

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

For he will hide me in his shelter in the day of trouble;

he will conceal me under the cover of his tent; he will lift me high upon a rock.

For my father and my mother have forsaken me,
but the LORD will take me in.

Wait for the LORD;

be strong, and let your heart take courage; wait for the LORD!

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';
and

"Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias.

²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 John 5:9–15

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is

the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 17:11b-19

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory to You, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴

have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you sent me into the world, so I have sent them into the world. ¹⁹And for their sake I consecrate myself, that they also may be sanctified in truth."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Children's Message

Sermon Hymn LSB 588 Jesus Loves Me



1 Je - sus loves me! This I know, For the Bi - ble tells me so.
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.
He has washed a - way my sin, Lets His lit - tle child come in.

Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
Tune: William B. Bradbury, 1816-68
Text and tune: Public domain

Sermon Sanctified in Truth

John 17:11b-19

Offering

Offerings may be sent through our webpage, www.trinityweatherford.org, or mailed to Trinity Lutheran Church, 1500 W. Ball Street, Weatherford, Texas 76086, or you can text TLCW to 73256. You will receive a response with a link where you can complete your gift.

Rite of Confirmation

Stand

Prayer of the Church

- A** Lord, in Your mercy,
- C** hear our prayer.

Benedicamus

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn LSB 644 The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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